



# County of Roanoke

## FINANCE DEPARTMENT PURCHASING DIVISION

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February 16, 2018

### **IFB #2018-026 Maintenance Agreement for HVAC and other Mechanical Equipment and Components**

#### **ADDENDUM NO. 2**

#### **Questions and Belt List**

Due Date & Time:  
**February 27, 2018 2:00PM**  
**(Local Prevailing Time)**

**IFB #2018-026**  
**Maintenance Agreement for HVAC and other Mechanical Equipment**  
**and Components**  
**ADDENDUM NO. 2**

1. Does the Vendor need to be Desert Air Certified at the time of the Bid opening?

**Answer:** No, Roanoke County will allow the Vendor 6 months from time of Contract to obtain this Certification.

2. Is this just a one year term?

**Answer:** Initially this will be a Contract for a One-Year term. You will have the option for 4 one year renewals thereafter.

**BELT DETAILS**

<b>Unit</b>	<b>Size</b>
<b>RTU-1</b>	<b>AX64</b>
<b>RTU-2</b>	<b>AX64</b>
<b>RTU-3</b>	<b>BX42</b>
<b>RTU-4</b>	<b>BX42</b>
<b>RTU-5</b>	<b>AX51</b>
<b>RTU-6</b>	<b>5VX530</b>
<b>RTU-7</b>	<b>5VX490</b>
<b>RTU-8</b>	<b>BX42</b>
<b>RTU-9</b>	<b>BX42</b>
<b>RTU-10</b>	<b>AX38</b>
<b>ERV-6</b>	<b>TBD</b>
<b>ERV-8</b>	<b>TBD</b>
<b>ERV-9</b>	<b>TBD</b>
<b>ERU-1</b>	<b>AX53</b>
<b>DHU-1</b>	<b>5VX1120</b>
<b>DHU-2</b>	<b>5VX1120</b>
<b>GHU-1</b>	<b>A48</b>
<b>EF-1</b>	<b>AX26</b>
<b>EF-2</b>	<b>3L190</b>
<b>EF-3</b>	<b>AX25</b>
<b>EF-6</b>	<b>AX31</b>
<b>EF-8</b>	<b>3L200</b>
<b>EF-10</b>	<b>3L190</b>
<b>EF-11</b>	<b>AX22</b>

**IFB #2018-026**  
**Maintenance Agreement for HVAC and other Mechanical Equipment**  
**and Components**  
**ADDENDUM NO. 2**

\*\*\*IMPORTANT\*\*\*

\*\*\*\*\*Please sign and return with your bid package\*\*\*\*\*

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Sign Name:

\_\_\_\_\_  
Print Name:

\_\_\_\_\_  
Date: